

RESOLUTION NO. 15-01

A RESOLUTION AMENDING EMERGENCY INFORMATION REQUIREMENTS FOR  
SHORT TERM RENTALS AND RESCINDING RESOLUTION NO. 10-04

WHEREAS, Section 4(f) of Ordinance 10-03 requires emergency information to be placed in short term rentals within the City to assist renters in dealing with natural disasters, power outages and other emergencies; and,

WHEREAS, Section 4(f) of Ordinance 10-03 provides that the minimum information and equipment to be provided in the short term rental shall be as determined by resolution of the City Council; and,

WHEREAS, the information adopted in Resolution No. 10-04 needs to be updated; now, therefore;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MANZANITA:

Section 1. Tsunami information. A laminated map showing the tsunami inundation zone shall be posted in a prominent location within every short term rental. The map shall be marked with the specific evacuation route from the short term rental to the nearest assembly area. A copy of the Tsunami Evacuation Map for Manzanita-Nehalem –Wheeler issued by the Oregon Department of Geology and Mineral Industries shall be provided in each short term rental.

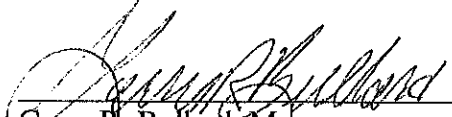
Section 2. Emergency information. A list of telephone numbers as shown in the attached Appendix A of this resolution shall be provided in each short term rental with directions on how to contact police, fire, emergency medical or other emergency services including the emergency information website.

Section 3. Local Emergency Contact. The name and telephone number of the local contact person or rental agency who can be reached on a 24 hour basis, has a key to the rental unit and is able to respond within thirty (30) minutes shall be posted in a conspicuous location.

Section 4. Emergency communications. A land line telephone which is operative during power outages and/or a NOAA emergency radio is strongly recommended.

Section 5. Resolution No.10-04 adopted by the City Council on June 9, 2010 is hereby rescinded.

PASSED by the City Council and signed by me in authentication of its passage this 4<sup>th</sup> day of March, 2015.

  
Garry R. Bullard, Mayor

ATTEST:

  
Jerald P. Taylor, City Manager/Recorder