



City of Manzanita

**COUNCIL RESOLUTION No. 21-18**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANZANITA, OREGON,  
AMENDING EMERGENCY INFORMATION REQUIREMENTS FOR SHORT-TERM RENTALS  
AND RESCINDING RESOLUTION NO. 15-01.**

**WHEREAS**, Section 4(f) of Ordinance 10-03 requires emergency information to be placed in short-term rentals within the City to assist renters in dealing with natural disasters, power outages and other emergencies; and

**WHEREAS**, Section 4(f) of Ordinance 10-03 provides that the minimum information and equipment to be provided in the short-term rental shall be as determined by resolution of the City Council; and

**WHEREAS**, the current emergency information requirements are now outdated and need to be updated;

**Now, Therefore, be it Resolved that;**

Section 1. Tsunami information. A laminated map showing the tsunami evacuation zone shall be posted in a prominent location within every short-term rental. The map shall be marked with the specific evacuation route from the short-term rental to the nearest assembly area. A copy of the Tsunami Evacuation Map for Manzanita-Nehalem -Wheeler issued by the Oregon Department of Geology and Mineral Industries shall be provided in each short-term rental.

Section 2. Emergency information. A list of telephone numbers as shown in the attached Appendix A of this resolution shall be provided in each short-term rental with directions on how to contact police, fire, emergency medical or other emergency services including the emergency information website.

Section 3. Local agent. The name and telephone number of the owner or local agent who can be reached on a 24-hour basis shall be posted in a conspicuous location in the short-term rental.

Section 4. Emergency communications. A land line telephone which is operative during power outages and/or a NOAA emergency radio is strongly recommended.

Section 5. Resolution No.15-01 adopted by the City Council on March 4, 2015, is hereby rescinded.

Introduced and adopted by the City Council on \_\_\_\_\_.

This resolution is effective on \_\_\_\_\_.

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Michael Scott, Mayor

ATTEST:

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Leila Aman, City Manager/ City  
Recorder