



## CITY OF MANZANITA

655 Manzanita Ave - Manzanita, Oregon 97130  
P.O. Box 129, Manzanita, OR 97130-0129  
Phone (503) 812-2514 | TTY Dial 711  
[ci.manzanita.or.us](http://ci.manzanita.or.us)

### COUNCIL REGULAR SESSION

Manzanita City Hall

<https://ci.manzanita.or.us>

### AGENDA - **updated**

October 8, 2025

06:00 PM Pacific Time

**Council will hold this meeting at the Manzanita City Hall: 655 Manzanita Ave**

**Video Information:** The public may watch live on the

[City's Website: ci.manzanita.or.us/broadcast](http://ci.manzanita.or.us/broadcast)

or by joining via Zoom:

<https://us02web.zoom.us/j/84825363978?pwd=NWw1mdyz5Phza3w1c8vEXGvvCHN9oc.1>

**Meeting ID: 848 2536 3978 Passcode: 519150**

**Call in number: +1 253 215 8782**

**If you would like to submit written testimony to the City Council on items included on the agenda, please send your comments to [cityhall@ci.manzanita.or.us](mailto:cityhall@ci.manzanita.or.us) and indicate the agenda item and date of meeting.**

**Note:** Agenda item times are estimates and are subject to change

**1. CALL TO ORDER (6:00 p.m.)**

**2. AUDIENCE PARTICIPATION**

Comments must be limited to city business topics that are not on the agenda. A topic may not be discussed if the topic record has been closed. All remarks should be directed to the whole Council. The presiding officer may refuse to recognize speakers, limit the time permitted for comments, and ask groups to select a spokesperson. **Comments may also be submitted in writing before the meeting, by mail, e-mail (to [cityhall@ci.manzanita.or.us](mailto:cityhall@ci.manzanita.or.us)), or in person to city staff**

**3. CONSENT AGENDA**

Consent items are not discussed during the meeting; they are approved in one motion, and any Council member may remove an item for separate consideration.

**A. Approval of Minutes**

- a. September 03, 2025, Regular Session
- b. September 10, 2025, Work Session

**B. Approval of Bills**

#### **4. INFORMATION**

- A.** City Manager Report  
Leila Aman, City Manager

#### **5. NEW BUSINESS**

- A.** Change Order to Contract with Advanced Excavation  
Leila Aman, City Manager
- B.** Amendment to Ordinance 05-02 Creating an Exception for Off Leash Areas – Ordinance 25-03 2<sup>nd</sup> Reading  
Leila Aman, City Manager
- C.** Emergency Volunteer Corps of Nehalem Bay (EVCNB) - Great Shake Out  
Velda Handler, EVCNB MRC

#### **6. COUNCIL UPDATES**

#### **7. ADJOURN (7:00)**

##### **Meeting Accessibility Services and Americans with Disabilities Act (ADA) Notice**

The city is committed to providing equal access to public meetings. To request listening and mobility assistance services contact the Office of the City Recorder at least 48 hours before the meeting by email at [cityhall@ci.manzanita.or.us](mailto:cityhall@ci.manzanita.or.us) or phone at 503-812-2514. Staff will do their best to respond in a timely manner and to accommodate requests. Most Council meetings are broadcast live on the [ci.manzanita.or.us/broadcast](http://ci.manzanita.or.us/broadcast).



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### CITY COUNCIL REGULAR SESSION September 3, 2025

**1. CALL TO ORDER:** The meeting was called to order on September 3, 2025, at 6:01pm at the Manzanita City Hall by Council by Mayor Kathryn Stock.

**Roll:** Council members present: Kathryn Stock, Linda Kozlowski, Jerry Spegman, Brad Hart and Tom Campbell. Staff present: City Manager Leila Aman, Police Chief Erik Harth, Police Officer John Garcia, and Assistant City Recorder Nancy Jones. Staff present via Zoom: None. Panelist's present: Planning Commission chair Linda Kuestner and Planning Commission member Jon Reimann.

**2. AUDIENCE PARTICIPATION:** There were 15 people in attendance, 4 that attended via zoom, 26 attended via website. There was one public comment.

### 3. CONSENT AGENDA:

- A. APPROVAL OF MINUTES –
  - a. August 05, 2025, Public Forum
  - b. August 06, 2025, Regular Session
  - c. August 12, 2025, Work Session

- B. APPROVAL OF BILLS FOR PAYMENT

**A motion was made by Kozlowski, seconded by Hart, to approve the consent agenda that included approval of the August 05, 2025, Public Forum; August 06, 2025, Regular Session Minutes; August 12, 2025, Work Session Minutes; Approved payment of bills and all subsequent bills subject to approval by the Mayor or Council President and City Manager; Motion passed unanimously.**

### 4. INFORMATION:

#### **A. City Manager Report - City Manager Leila Aman**

-City Manager Leila Aman said the Planning Commission will meet on Monday September 8, 2025, at 4pm. It is planned to open a public hearing on land division ordinance 95-5 that will remain open until another scheduled meeting on October 13 or November 10. She explained the

approval process and said the state has required that cities adopt expedited land division for middle and affordable housing.

-Aman announced that the next community forum on the Comprehensive Plan will be held at city hall on September 23, 2025. She specified that the focus of the meeting will be on Goals 17 and 18. If you would like to attend this meeting, please sign up through Eventbrite.

- Aman spoke about the Classic Street project and said the contractor will begin working next week on the Necarney City Rd water line extension. She said that once the extension is complete, the next step is to start work on Classic St. It is anticipated that a contract change order will likely be presented to council in October.

-Aman announced that Sergeant Mike Sims just celebrated 15 years of employment with the city of Manzanita.

### **B. Comprehensive Plan Advisory Steering Committee (PASC) Presentation of Draft Vision – PASC Chair Linda Kuestner**

Comprehensive Plan Advisory Steering Committee's (PASC) chair Linda Kuestner presented a draft of Manzanita's comprehensive plan vision statement that will guide the Comprehensive Plan update. She presented a vision statement, shared how the committee's vision was shaped, explained why a vision statement is important, and explained the difference between the comprehensive plan and the community's vision. Comprehensive Plan Advisory Steering Committee's (PASC) member Jon Reimann spoke about the community survey that closed yesterday and said that the city received over 160 responses. He said that the committee will review and revise the vision statement based on the recent survey feedback. It is planned to present the updated vision statement to council on October 8, 2025. The next community summit will be held at Manzanita City Hall on Tuesday September 23, 2025, from 5:30pm to 7:30pm. The topic of discussion will be goal #5 natural resources, goal #17 coastal shorelands, and goal #18 beaches and dunes. Registration for the summit will open soon.

## **5. OLD BUSINESS:**

### **A. Moratorium on View Grading for Dunes Renewal – City Manager Leila Aman**

City Manager Leila Aman spoke about previous council actions regarding the view grading moratorium. She asked the council to adopt findings supporting the continuation of the View Grading Moratorium for a period of six more months, expiring March 2026. This extension allows the city to continue to make progress toward updating Goal 18 of the Comprehensive Plan.

Allowed for public comment: There was one public comment.

**A motion was made by Hart to Approve the Findings as Presented and Extend the View Grading Moratorium for a period of six months, ending March 2026. Seconded by Campbell; Motion passed unanimously.**

### **B. Project Close-Out Report on the Construction of New City Hall – City Manager Leila Aman**

City Manager Leila Aman provided an overview, background and timeline of the city hall project. She spoke about project milestones in both phases of construction, funding strategy and change orders. She explained the guaranteed maximum price (GPM), specified what is and what is not included in the overall cost, and reported on the project development schedule. She announced that the land at Under-Plaza will be paid off at the end of 2027 and presented a cost breakdown of the total cost with interest \$1,953.324. Aman specified that the city hall building budget was \$6,084,340 and the actual cost of construction is \$5,922.852. She reported that the city hall project was completed on time and under budget. She said that the city financed \$3,991,470 for the project and stated that the balance of the loan will be sold to the Oregon Bond Bank at the end of 2026.

## **6. NEW BUSINESS:**

### **A. Event Permit – Muttzanita – City Manager Leila Aman**

City Manager Leila Aman shared information about this annual event and recommended its approval. Muttzanita is scheduled for September 6, 2025, from 10:00am until 3:00pm. It is planned to block-off Laneda in front of The Little Apple to the beach for the dog parade.

**A motion was made by Campbell to approve the Muttzanita Event Permit. Seconded by Kozlowski; Motion passed unanimously.**

### **B. Planning Commission Appointment Process and Criteria – Mayor Kathryn Stock**

City Manager Leila Aman spoke about the appointment process for the Planning Commission members and announced that there is one term that is set to end on December 31, 2025. She asked council to appointment a member from Council to serve on the appointment Selection Committee. Mayor Stock nominated Councilor Spegman, and he accepted the nomination. Aman communicated that the Planning Commission will choose a member for the selection committee at their next meeting.

**A motion was made by Kozlowski to appoint Councilor Jerry Spegman to serve on the Planning Commission selection committee and to accept the selection criteria. Seconded by Hart; Motion passed unanimously.**

### **C. Amendment to Ordinance 05-02 Creating an Exception for Off Leash Areas – Ordinance 25-03 1<sup>st</sup> Reading – Chief of Police Erik Harth**

Chief of Police Erik Harth spoke about establishing an off-leash dog area in the field located behind City Hall and provided a brief history of owners that allow dogs to run off leash. He said that a change in the leash law would require amending Ordinance 79-06 and signage to be placed on the site.

**A motion was made by Hart to accept the First Reading of Ordinance 25-03 Amending Ordinance 05-02 to Allow Off-Leash Areas for Dogs in Specific Areas Designated by the City.**

**Including an amendment to violations in section 3. Seconded by Campbell; Motion passed unanimously.**

**7. COUNCIL UPDATES:**

Council members took turns sharing information and updates of what they were involved in for the month.

**8. INFORMATION AND ADJOURN:**

- The Planning Commission will be held September 8, 2025, at 4pm at City Hall.
- Conversations with the city will be on September 24, 2025, from 10:30am to 12:00pm at City Hall.
- Manzanita Municipal Court will be held September 19, 2025, at 1:30pm and is open to the public.

**Mayor Stock adjourned the meeting at 8:27PM.**

**MINUTES APPROVED THIS  
8<sup>th</sup> Day of October, 2025**

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Kathryn Stock, Mayor

Attest:

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Leila Aman, City Manager



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## CITY COUNCIL WORK SESSION SEPTEMBER 10, 2025

**1. CALL MEETING TO ORDER:** The meeting was called to order on September 10, 2025, at 2:00pm at the Manzanita City Hall by Council by Mayor Kathryn Stock.

**ROLL:** Members present: Kathryn Stock, Jerry Spegman, Brad Hart, and Tom Campbell. Linda Kozlowski was absent and excused. Staff present: City Manager Leila Aman, and Assistant City Recorder Nancy Jones. Panelist present: Urbsworks Marcy McInelly.

### **2. Housing Ordinance Amendments Discussion:** Mayor Kathryn Stock

Mayor Kathryn Stock spoke about the middle housing ordinance amendments and communicated that some amendments are mandated by state law, and some are the city's options. She provided a summary of council's previous housing ordinance meetings and led a discussion of councils remaining city choices to reach a consensus. Councilors took turns sharing their current position and asking clarification questions on setbacks, minimum lot size requirements, and maximum lot size square footage allowance. Council reached a consensus on all items and provided direction to staff so the housing ordinance can be updated.

### **3. Strategic Planning Session 1:** Mayor Kathryn Stock

Mayor Kathryn Stock spoke about the strategic planning that city council will consider this year and led a discussion in the three areas that will be the focus of discussion 1) Revenue diversification. 2) Emergency preparations for the city. 3) Capital assets of the city. It was decided that councilor Spegman will work on revenue diversification, councilor Hart will work on emergency preparations for the city, and city manager Aman will work on listing the city's assets.

**4. Adjourn:** Mayor Stock adjourned the meeting at 3:59pm.

**MINUTES APPROVED THIS  
8<sup>th</sup> Day of October 2025**

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Kathryn Stock, Mayor

Attest:

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Leila Aman, City Manager

City Council Work Session

September 10, 2025

Page 1 of 1

# BILLS FOR APPROVAL OF PAYMENT

From 9/1/25 - 9/30/25

| VENDOR                                     | TOTAL       | ADMIN       | POLICE   | BLDG    | COURT      | PARKS   | ROADS    | Visitors<br>Center | WATER      |
|--|-------------|-------------|----------|---------|------------|---------|----------|--------------------|------------|
| 3J CONSULTING<br>(CITY PLANNER)            | \$11,004.50 | \$11,004.50 |          |         |            |         |          |                    |            |
| ACCUITY<br>(CITY AUDITOR)                  | \$7,500.00  | \$7,500.00  |          |         |            |         |          |                    |            |
| ALEXIN ANALYTICAL<br>(TESTING SERVICES)    | \$660.00    |             |          |         |            |         |          |                    | \$660.00   |
| ASSOCIATED CLEANING<br>(CLEANING SERVICE)  | \$769.21    | \$769.21    |          |         |            |         |          |                    |            |
| CASELLE<br>(FINANCIAL SOFTWARE)            | \$2,916.00  | \$2,305.15  |          |         |            |         |          |                    | \$610.85   |
| CHARTER<br>(INTERNET SERVICE)              | \$604.92    | \$349.97    |          |         |            |         |          | \$124.97           | \$129.98   |
| CITY OF NEHALEM<br>(FINES & ASSMNTS)       | \$1,083.00  |             |          |         | \$1,083.00 |         |          |                    |            |
| CITY OF WHEELER<br>(FINES & ASSMNTS)       | \$840.00    |             |          |         | \$840.00   |         |          |                    |            |
| DATA CENTER<br>(WATER BILLING)             | \$1,056.32  |             |          |         |            |         |          |                    | \$1,056.32 |
| DMV<br>(RECORDS REQUEST)                   | \$5.60      |             |          |         | \$5.60     |         |          |                    |            |
| ENVIRONMENTS<br>(OFFICE FURNITURE)         | \$8,077.66  |             |          |         |            |         |          |                    | \$8,077.66 |
| GRAND PEAKS<br>(FINANCIAL CONSULTANT)      | \$865.20    | \$865.20    |          |         |            |         |          |                    |            |
| HASCO<br>(FUEL)                            | \$1,541.67  |             | \$708.42 | \$34.20 |            | \$39.95 | \$199.76 |                    | \$559.34   |
| LARRY BLAKE<br>(MUNICIPAL JUDGE)           | \$400.00    |             |          |         | \$400.00   |         |          |                    |            |
| LOC<br>(CONFERENCE)                        | \$2,025.00  | \$2,025.00  |          |         |            |         |          |                    |            |
| MANZANITA LUMBER<br>(MATERIALS & SUPPLIES) | \$98.47     |             |          |         |            |         | \$78.77  |                    | \$19.70    |



## BILLS FOR APPROVAL OF PAYMENT

From 9/1/25 - 9/30/25

[illegible]

# BILLS FOR APPROVAL OF PAYMENT

From 9/1/25 - 9/30/25

| VENDOR  | TOTAL      | ADMIN      | POLICE   | BLDG | COURT    | PARKS    | ROADS      | Visitors Center | WATER      |
|---|------------|------------|----------|------|----------|----------|------------|-----------------|------------|
| RTI<br>(PHONE SERVICE)                          | \$794.44   | \$399.95   |          |      |          |          |            | \$92.65         | \$301.84   |
| SHERWIN WILLIAMS<br>(MATERIALS & SUPPLIES)      | \$547.14   |            |          |      |          |          |            |                 | \$547.14   |
| SHRED NW<br>(SHREDDING SERVICE)                 | \$750.00   | \$750.00   |          |      |          |          |            |                 |            |
| STAPLES<br>(OFFICE SUPPLIES)                    | \$269.78   | \$269.78   |          |      |          |          |            |                 |            |
| SWEET SEPTIC<br>(PORTABLE TOILETS)              | \$340.00   |            |          |      |          |          |            | \$340.00        |            |
| TILL. CO. CREAMERY<br>(MTRLS & SUPP.)           | \$186.00   |            |          |      |          |          |            |                 | \$186.00   |
| TILL. CO. PAYABLE<br>(FINES & ASSMNTS.)         | \$272.00   |            |          |      | \$272.00 |          |            |                 |            |
| TPUD<br>(ELECTRICITY)                           | \$3,920.58 | \$205.62   |          |      |          | \$116.73 | \$692.00   | \$131.82        | \$2,774.41 |
| TRAFFIC SAFETY SUPPLY<br>(MATERIALS & SUPPLIED) | \$1,461.68 |            |          |      |          |          | \$1,461.68 |                 |            |
| US BANK<br>(CITY VISA)                          | \$3,789.04 | \$2,119.01 | \$76.72  |      |          | \$157.92 | \$271.12   | \$686.50        | \$477.77   |
| VALVOLINE<br>(VEHICLE MAINTENANCE)              | \$63.38    |            | \$63.38  |      |          |          |            |                 |            |
| VERIZON<br>(TELEPHONE)                          | \$1,289.12 | \$416.72   | \$333.40 |      |          |          |            | \$109.06        | \$429.94   |
| VIRDIAN ARCHITECTURE<br>(ARCHITECT)             | \$290.00   |            |          |      |          |          |            |                 | \$290.00   |
| VITO CERELLI<br>(REIMBURSEMENT)                 | \$1,850.00 | \$1,850.00 |          |      |          |          |            |                 |            |
| WALTER NELSON<br>(MTRLS & SUPP.)                | \$778.08   |            |          |      |          |          |            | \$778.08        |            |
| WALTER WENDOLOWSKI<br>(CITY PLANNER)            | \$1,675.00 | \$1,675.00 |          |      |          |          |            |                 |            |

# BILLS FOR APPROVAL OF PAYMENT

From 9/1/25 - 9/30/25

| VENDOR                      | TOTAL               | ADMIN               | POLICE            | BLDG           | COURT             | PARKS           | ROADS              | Visitors<br>Center | WATER              |
|-----------------------------|---------------------|---------------------|-------------------|----------------|-------------------|-----------------|--------------------|--------------------|--------------------|
| WA FED<br>(UNDERHILL NOTE)  | \$77,666.22         | \$77,666.22         |                   |                |                   |                 |                    |                    |                    |
| WINDSOR<br>(CIVIL ENGINEER) | \$6,996.60          |                     |                   |                |                   |                 | \$4,486.22         |                    | \$2,510.38         |
| <b>TOTALS</b>               | <b>\$183,765.32</b> | <b>\$134,497.98</b> | <b>\$1,181.92</b> | <b>\$34.20</b> | <b>\$3,450.60</b> | <b>\$584.60</b> | <b>\$11,788.35</b> | <b>\$2,263.08</b>  | <b>\$29,964.59</b> |



## City of Manzanita

### **COUNCIL RESOLUTION No. 25-**

#### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANZANITA, OREGON AUTHORIZING THE CITY MANAGER TO EXECUTE A CHANGE ORDER TO THE CITY'S CONTRACT WITH ADVANCED EXCAVATION, INC .**

**WHEREAS**, the Manzanita City Council (the “City Council”) acts as the local contract review board for the City of Manzanita (the “City”), and in that capacity, has authority to exempt certain contracts from the competitive bidding requirements of ORS Chapter 279C; and

**WHEREAS**, the City Council adopted findings authorizing an exemption from competitive bidding requirements for the Classic Street Connection Project (the “Project”) construction contract per ORS 279C.335(2) at its February 5, 2025 meeting via Resolution 25-03; and

**WHEREAS**, the City conducted a formal request for proposals process to select a general contractor for the Project; **WHEREAS**, Advanced Excavation, Inc. (“Advanced”), provided the highest scoring proposal and has been deemed qualified to perform the required scope as the general contractor for the Project;

**WHEREAS**, on July 22, 2025 City Council approved Resolution 25-19 approving an agreement for the construction of the Project between the City and Advanced (the “Construction Contract”);

**WHEREAS**, the Project request for proposals and the Construction Contract identify a retaining wall as additional scope (the “Retaining Wall Scope”) that may be subject to value engineering efforts and added to the Project should the City have funds to add the Retaining Wall Scope to the Construction Contract;

**WHEREAS**, the City and Advanced have value engineered the retaining wall such that the Retaining Wall Scope fits within the Project budget;

**WHEREAS**, OAR 137-049-0910 provides that change orders and amendments to public improvement contracts that are within the general scope of the original procurement and public improvement contract are not considered to be new procurements and an exemption from competitive bidding is not required in order to enter into such change orders and amendments;

**WHEREAS**, the City and Advanced wish to amend the Construction Contract via change order to include the Retaining Wall Scope, as value engineered to fit within the Project budget, and to capture additional related changes; and

**WHEREAS**, the City and Advanced wish to execute this change order once drawings and specifications for the value engineered Retaining Wall Scope are sufficiently complete.

**Now, Therefore, be it Resolved by the City Council of the City of Manzanita as follows:**

Section 1: The City Council authorizes an amendment to the Construction Contract via change order to include the Retaining Wall Scope, as value engineered to fit within the Project budget, and other related changes, as part of the Project (the "Change Order") for the unit price amounts set forth in Attachment A. The number of units contained in Attachment A are approximate only, and the City will pay for the actual number of units required to complete the Project in accordance with the Construction Contract.

Section 2: The City Council authorizes the City Manager to execute the Change Order..

Introduced and adopted by the City Council on \_\_\_\_\_.

This resolution is effective on \_\_\_\_\_.

Kathryn Stock, Mayor

ATTEST:

\_\_\_\_\_  
Leila Aman, City Manager/ City  
Recorder

| VALUE ENGINEERING - SCHEDULE OF UNIT PRICES FOR: MANZANITA CLASSIC STREET CONNECTION PROJECT |                                  |      |                         |                 |                |
|--|----------------------------------|------|-------------------------|-----------------|----------------|
| DEDUCTIONS: SCHEDULE OF UNIT PRICES - BASE BID   |                                  |      | Advanced Excavation Bid |                 |                |
| Item   | DESCRIPTION                      | UNIT | ESTIMATED QUANTITY      | UNIT PRICE      | TOTAL PRICE    |
| 13   | SALVAGE EXISTING SIGNS           | LS   | -1                      | \$ 700          | \$ (700)       |
| 47   | 2" AIR RELEASE VALVE AND VAULT   | EA   | -1                      | \$ 6,700        | \$ (6,700)     |
| 54   | ODOT G2 CATCH BASIN              | EA   | -22                     | \$ 3,000        | \$ (66,000)    |
| 58   | CENTER LINE (YELLOW DOUBLE LINE) | LF   | -1503                   | \$ 3            | \$ (3,758)     |
| 62   | TEMPORARY SEED                   | SY   | -2500                   | \$ 1            | \$ (2,500)     |
| 64   | COMPOST EROSION BLANKET          | SY   | -2500                   | \$ 5            | \$ (12,500)    |
| NECARNEY WATER LINE  |                                  |      |                         |                 |                |
| 76   | 2" AIR RELEASE VALVE AND VAULT   | EA   | -1                      | \$ 6,700        | \$ (6,700)     |
| SUB TOTAL  |                                  |      |                         | DEDUCTIVE ITEMS | \$ (98,857.50) |

| ADDITIONS: SCHEDULE OF UNIT PRICES - BASE BID |   |      |             | Advanced Excavation Bid |                |
|---|---|------|-------------|-------------------------|----------------|
| Item  | DESCRIPTION                                       | UNIT | VE QUANTITY | VE PRICE                | VE TOTAL PRICE |
| 23  | 4" CONCRETE CURBS, MOUNTABLE-ROLLED CURB & GUTTER | LF   | 1390        | \$ 53                   | \$ 72,975      |
| 47  | 2" AIR RELEASE VALVE AND VAULT                    | EA   | 1           | \$ 3,000                | \$ 3,000       |
| 55  | NYLOPLAST CATCH BASIN                             | EA   | 15          | \$ 2,440                | \$ 36,600      |
| 56  | 48" STORM SEWER MANHOLE (ALL DEPTHS)              | EA   | 6           | \$ 6,600                | \$ 39,600      |
| NECARNEY WATER LINE                           |   |      |             |                         |                |
| 76  | 2" AIR RELEASE VALVE AND VAULT                    | EA   | 1           | \$ 3,000                | \$ 3,000       |
| SUB TOTAL                                     |   |      |             |                         | \$ 155,175.00  |

| VE - RETAINING WALL BID |  |      |             | Advanced Excavation Bid |                 |
|-------------------------|--|------|-------------|-------------------------|-----------------|
| ITEM                    | DESCRIPTION  | UNIT | VE QUANTITY | VE PRICE                | VE TOTAL PRICE  |
| VE-1                    | MOBILIZATION   | LS   | 1           | \$ 171,000              | \$ 171,000      |
| VE-2                    | TEMPORARY PROTECTION AND DIRECTION OF TRAFFIC                            | LS   | 1           | \$ 9,000                | \$ 9,000        |
| VE-3                    | EROSION AND SEDIMENT CONTROL   | LS   | 1           | \$ 7,000                | \$ 7,000        |
| VE-4                    | CLEARING AND GRUBBING  | AC   | 0.75        | \$ 16,000               | \$ 12,000       |
| VE-5                    | ASPHALT PAVEMENT SAWCUTTING  | LF   | 55          | \$ 4                    | \$ 220          |
| VE-6                    | REMOVAL OF PAVEMENT, AC/PCC (INCLUDING HAUL)                             | SY   | 3800        | \$ 6                    | \$ 22,800       |
| VE-7                    | REMOVAL OF CURBS   | LF   | 20          | \$ 9                    | \$ 180          |
| VE-8                    | REMOVAL OF PIPE (STORM SEWER)  | LF   | 8           | \$ 32                   | \$ 256          |
| VE-9                    | REMOVAL OF STRUCTURES (STORM SEWER, CB ONLY)                             | EA   | 1           | \$ 700                  | \$ 700          |
| VE-10                   | GENERAL EXCAVATION   | CY   | 1000        | \$ 30                   | \$ 30,000       |
| VE-11                   | TOPSOIL (SEEDED AREA)  | CY   | 330         | \$ 72                   | \$ 23,760       |
| VE-12                   | BORROW EXCAVATION  | TN   | 1520        | \$ 40                   | \$ 60,800       |
| VE-13                   | BASE COURSE AGGREGATE  | CY   | 1450        | \$ 91                   | \$ 131,950      |
| VE-14                   | LEVELING COURSE AGGREGATE  | CY   | 110         | \$ 163                  | \$ 17,930       |
| VE-15                   | W-BEAM GUARDRAIL, TYPE 2A  | LF   | 1045        | \$ 44                   | \$ 45,980       |
| VE-16                   | W-BEAM END TREATMENT-TYPE 5  | EA   | 2           | \$ 2,675                | \$ 5,350        |
| VE-17                   | LEVEL 2 - 1/2 INCH ACP MIXTURE, 2-LIFTS, BASE & WEARING COURSE (ROADWAY) | TON  | 770         | \$ 190                  | \$ 146,300      |
| VE-18                   | LEVEL 2 - 1/2 INCH ACP MIXTURE (PATH)                                    | TON  | 84          | \$ 261                  | \$ 21,924       |
| VE-19                   | CONSTRUCTION FABRIC  | SY   | 5700        | \$ 2                    | \$ 11,400       |
| VE-20                   | EXTRA FOR PEDESTRIAN LANDINGS-ADA RAMPS                                  | EA   | 2           | \$ 4,624                | \$ 9,248        |
| VE-21                   | VALLEY GUTTER CONCRETE SURFACING   | LF   | 25          | \$ 63                   | \$ 1,575        |
| VE-22                   | FOG LINE (WHITE SINGLE LINE)   | LF   | 500         | \$ 2                    | \$ 1,100        |
| VE-23                   | STOP BARS (THERMOPLASTIC)  | LF   | 15          | \$ 22                   | \$ 330          |
| VE-24                   | CROSSWALK STRIPES (6 X 2 THERMOPLASTIC)                                  | EA   | 4           | \$ 250                  | \$ 1,000        |
| VE-25                   | SPEED BUMPS  | EA   | 4           | \$ 3,150                | \$ 12,600       |
| VE-26                   | PERMANENT SEED   | SY   | 2810        | \$ 1                    | \$ 2,810        |
| VE-27                   | COMPOST EROSION BLANKET  | SY   | 800         | \$ 5                    | \$ 4,000        |
| VE-28                   | LANDSCAPING (ADJACENT TO RETAINING WALL)                                 | LS   | 1           | \$ 2,800                | \$ 2,800        |
| VE-29                   | JACKSON BLOCK RETAINING WALL   | LF   | 500         | \$ 806                  | \$ 403,000      |
| VE-30                   | LANDSCAPE WALL   | LF   | 735         | \$ 370                  | \$ 271,950      |
| SUB TOTAL               |  |      |             |                         | \$ 1,428,963.00 |

|                             |  |  |  |    |              |
|-----------------------------|--|--|--|----|--------------|
| SIGNED CONTRACT - BASE BID  |  |  |  | \$ | 1,439,042.50 |
| DEDUCTIONS FROM BASE BID    |  |  |  | \$ | (98,857.50)  |
| ADDITIONS TO BASE BID       |  |  |  | \$ | 155,175.00   |
| VE RETAINING WALL BID       |  |  |  | \$ | 1,428,963.00 |
| Sum of Totals = Grand Total |  |  |  | \$ | 2,924,323.00 |



## **COUNCIL ORDINANCE No. 25-03**

### **AN ORDINANCE OF THE CITY OF MANZANITA, OREGON, AMENDING ORDINANCE 05-02 TO ALLOW OFF LEASH AREAS FOR DOGS IN SPECIFIC AREAS DESIGNATED BY THE CITY.**

**WHEREAS**, in 2005 the City Council of the City of Manzanita adopted Manzanita Ordinance 05-02 ratifying Tillamook County Ordinance #64 regarding dog control; and

**WHEREAS**, the City Council of the City of Manzanita desires to allow off leash areas for dogs in specific areas as designated by the city; and

**WHEREAS**, the undeveloped portion of the Underhill Plaza is regularly used by community members as an off-leash area and the City Council wishes to designate this area as an off leash zone; and

**WHEREAS**, Ordinance 05-02 ratifying the County Ordinance on Dog Control requires an amendment to allow for exceptions in designated areas to enable the City to designate off leash areas.

#### **Now, Therefore, the City of Manzanita Does Ordain as Follows:**

Ordinance 05-02 is amended as follows (~~striketrough~~ represents deletions; underline represents new text)

#### **SECTION 1. Ratification**

The City Council hereby ratifies Tillamook County Ordinance No. 64 Prohibiting the Running of Dogs at Large; Providing for the Licensing, Impoundment and Care of Dogs; Providing for the Applicability of this Ordinance within Certain Incorporated Cities; Repealing Prior Enactments and Establishing Penalties for Violations of this Ordinance.

#### **SECTION 2. Exemptions.**

Notwithstanding Section 1, the City Council may designate specific areas within the City as off-leash areas for dogs. Such areas shall be clearly posted by the City. Dogs within designated off-leash areas shall not be deemed "running at large" for purposes of this ordinance.

#### **SECTION 2 3: Removal of Animal Waste from Public Areas.**

Any person in physical possession and control of any dog on a public place shall remove excrement or other solid waste deposited by the dog in any public area not

designated to receive such waste, including but not limited to streets, sidewalks, parking strips, public parks, and public areas.

**SECTION ~~3~~ 4: Penalties.**

In addition to any other remedies under law, violation of Section ~~2~~ 3 of this Ordinance is punishable upon conviction by a fine not to exceed \$500.

**SECTION ~~4~~ 5: Repeal of Prior Ordinances**

Manzanita Ordinance No. 87-1 and all other ordinances and orders or parts of ordinances or order, in conflict herewith, are hereby repealed.

Read the first time on \_\_\_\_\_, and moved to second reading by \_\_\_\_\_ vote of the City Council.

Read the second time and adopted by the City Council on \_\_\_\_\_.

Signed by the Mayor on \_\_\_\_\_.

\_\_\_\_\_  
Kathryn Stock, Mayor

ATTEST:

\_\_\_\_\_  
Leila Aman, City Manager/Recorder



# Tillamook County Citizens Corps Council

Vision: Prepared and resilient communities across Tillamook County

## What you need to know

### Great Oregon ShakeOut

## Get Ready to ShakeOut!



**Thursday, October 16, 2025  
10:16 AM**

Join **Tillamook County Emergency Management** and the **TC Citizens Corps Council** in this nation-wide drill of earthquake/tsunami preparedness.

**GET READY TO SHAKEOUT, THEN  
MOVE OUT OF THE TSUNAMI ZONE**

Tell your friends and neighbors about the Great ShakeOut and how they can participate.



### Take Part!

Learn more and find out how your community is participating.



<https://www.tillamookcounty.gov/emergency-management/page/great-oregon-shakeout>

The Great  
Oregon  
**Shake  
Out**



## Who, What, Where, When, Why & How

- ★ **Who:** Everyone may need to evacuate to a safe place.
- ★ **What:** Evacuate due to earthquake ground movement causing unsafe structures, power outages, ruptured water and sanitation pipes, and potential water inundation from high waves.
- ★ **Where:** Pre determine your "safe location" out of the inundation zone; and/or outside of your home structure. Where are your emergency supplies stored?
- ★ **When:** Evacuate immediately after the shaking stops. Do not return until authorities confirm it is safe.
- ★ **Why:** To ensure safety and access to critical supplies like shelter, water, food and communication tools.
- ★ **How:** Evacuate on foot, as roads will likely be impassable due to road damage, or obstructions such as trees, power lines, etc, and/or gridlock. Aim to reach safe or high ground within 10-15 minutes.

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